(New Non-provisional Applications Under 37 CFR § 1.53(b))

P3121/2867P

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith for filing is the Patent Application of Steven Porter HOTELLING., entitled

IMPROVED LIGHT GUIDE PANEL AND METHOD OF USE, for a(n):

| (X) | Original Patent Application. | | | | | | | | |
|--------------|---|--|--|--|--|--|--|--|--|
| () | () Continuing Application (prior application not abandoned): | | | | | | | | |
| | () Continuation () Divisional () Continuation-in-part (CIP) | | | | | | | | |
| | of prior application No: Filed on: | | | | | | | | |
| Enclosed are | | | | | | | | | |
| (X) | Specification: 11 Total Pages. | | | | | | | | |
| (X) | Drawing(s): 3 Total Sheets. | | | | | | | | |
| (X) | Combined Declaration and Power of Attorney: | | | | | | | | |
| | (X) Newly Executed (original or copy) | | | | | | | | |
| | () Copy from a Prior Application for Continuation/Divisional (37 CFR § 1.63(d)). | | | | | | | | |
| () | Certified Copy of Priority Document | | | | | | | | |
| (X) | Assignment Papers (cover sheet and document(s)). | | | | | | | | |
| () | Non-publication Request under 35 USC 122(b)(2)(B)(i). | | | | | | | | |
| (X) | Information Disclosure Statement, Form PTO-1449, and copies of nine (9) IDS references. | | | | | | | | |
| (X) | Return Receipt Postcard. | | | | | | | | |
| () | Other: | | | | | | | | |

| CLAIMS AS FILED | | | | | | | |
|----------------------|-----------|-----------|------------------|----------|--|--|--|
| FOR | NO. FILED | NO. EXTRA | RATE | FEE | | | |
| Total Claims | 21 | 1 | \$18.00 | \$ 18.00 | | | |
| Independent Claims | 3 | 0 | \$84.00 | \$ 0.00 | | | |
| Multiple Dependent C | \$0.00 | | | | | | |
| Basic Filing Fee | | \$750.00 | | | | | |
| | | | Total Filing Fee | \$768.00 | | | |

Payment of Fees:

| | Check no. 5768 | in the amount of | f \$ <u>768.00</u> is enclosed for | payment of Fili | ng Fees(s). |
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EXPRESS MAIL CERTIFICATE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated below and is addressed to M/S Patent Applications, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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